

**Summary of Membership Types and Gender by Club**  
as of April, 2014

| District       | Club Number | Club Name            | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|----------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|-------|
| District 11 A2 | 4474        | ARMADA               | 0              | 0                  | 0                 | 53             | 0             | 0              | 0                 | 53    |
| District 11 A2 | 4476        | ROCHESTER HILLS      | 0              | 0                  | 1                 | 14             | 0             | 0              | 0                 | 15    |
| District 11 A2 | 4479        | BEVERLY HILLS        | 0              | 0                  | 4                 | 20             | 0             | 0              | 0                 | 24    |
| District 11 A2 | 4480        | BIRMINGHAM           | 0              | 0                  | 7                 | 27             | 0             | 0              | 0                 | 34    |
| District 11 A2 | 4483        | CENTER LINE          | 0              | 0                  | 6                 | 33             | 0             | 0              | 0                 | 39    |
| District 11 A2 | 4484        | CHESTERFIELD         | 2              | 2                  | 12                | 9              | 0             | 0              | 0                 | 21    |
| District 11 A2 | 4485        | CLAWSON              | 1              | 1                  | 2                 | 29             | 0             | 0              | 0                 | 31    |
| District 11 A2 | 4488        | EASTPOINTE           | 5              | 5                  | 12                | 30             | 0             | 0              | 0                 | 42    |
| District 11 A2 | 4494        | FRASER               | 0              | 0                  | 4                 | 50             | 0             | 0              | 0                 | 54    |
| District 11 A2 | 4497        | HAZEL PARK           | 9              | 9                  | 30                | 36             | 0             | 0              | 0                 | 66    |
| District 11 A2 | 4499        | MILFORD HURON VALLEY | 0              | 0                  | 1                 | 6              | 0             | 0              | 0                 | 7     |
| District 11 A2 | 4501        | LAKE ORION           | 7              | 7                  | 12                | 57             | 0             | 0              | 0                 | 69    |
| District 11 A2 | 4503        | LATHRUP VILLAGE      | 4              | 4                  | 8                 | 27             | 0             | 0              | 0                 | 35    |
| District 11 A2 | 4504        | MACOMB TOWNSHIP L C  | 0              | 0                  | 0                 | 28             | 0             | 0              | 0                 | 28    |
| District 11 A2 | 4509        | MOUNT CLEMENS        | 0              | 0                  | 9                 | 28             | 0             | 0              | 0                 | 37    |
| District 11 A2 | 4510        | NEW HAVEN            | 3              | 3                  | 12                | 4              | 0             | 0              | 0                 | 16    |
| District 11 A2 | 4511        | NOVI                 | 3              | 3                  | 7                 | 20             | 0             | 0              | 0                 | 27    |
| District 11 A2 | 4513        | ORTONVILLE           | 6              | 6                  | 12                | 35             | 0             | 0              | 0                 | 47    |
| District 11 A2 | 4514        | OXFORD               | 4              | 4                  | 3                 | 19             | 0             | 0              | 0                 | 22    |
| District 11 A2 | 4516        | PONTIAC              | 1              | 1                  | 8                 | 24             | 0             | 0              | 0                 | 32    |
| District 11 A2 | 4519        | RICHMOND             | 3              | 3                  | 13                | 33             | 0             | 0              | 0                 | 46    |
| District 11 A2 | 4520        | ROCHESTER            | 4              | 4                  | 15                | 62             | 0             | 0              | 0                 | 77    |
| District 11 A2 | 4521        | ROMEO                | 5              | 5                  | 16                | 67             | 0             | 0              | 0                 | 83    |
| District 11 A2 | 4523        | ROYAL OAK            | 0              | 0                  | 9                 | 21             | 0             | 0              | 0                 | 30    |
| District 11 A2 | 4526        | ST CLAIR SHORES      | 0              | 0                  | 0                 | 10             | 0             | 0              | 0                 | 10    |
| District 11 A2 | 4527        | SHELBY TOWNSHIP      | 0              | 0                  | 0                 | 83             | 0             | 0              | 0                 | 83    |
| District 11 A2 | 4531        | STERLING HEIGHTS     | 3              | 3                  | 14                | 39             | 0             | 0              | 0                 | 53    |
| District 11 A2 | 4533        | UTICA                | 0              | 0                  | 3                 | 15             | 0             | 0              | 0                 | 18    |

|                       |        |                        |           |           |            |              |          |          |          |              |
|-----------------------|--------|------------------------|-----------|-----------|------------|--------------|----------|----------|----------|--------------|
| District 11 A2        | 4535   | WARREN                 | 0         | 0         | 6          | 21           | 0        | 0        | 0        | 27           |
| District 11 A2        | 4536   | WASHINGTON             | 0         | 0         | 1          | 42           | 0        | 0        | 0        | 43           |
| District 11 A2        | 4537   | WATERFORD TWSP         | 0         | 0         | 0          | 19           | 0        | 0        | 0        | 19           |
| District 11 A2        | 4539   | WIXOM WALLED LAKE      | 3         | 3         | 9          | 21           | 0        | 0        | 0        | 30           |
| District 11 A2        | 36297  | NEW BALTIMORE          | 0         | 0         | 9          | 19           | 0        | 0        | 0        | 28           |
| District 11 A2        | 42163  | SELFRIE NORTH MACOMB   | 5         | 5         | 17         | 9            | 0        | 0        | 0        | 26           |
| District 11 A2        | 45068  | MADISON HEIGHTS & AREA | 0         | 0         | 3          | 20           | 0        | 0        | 0        | 23           |
| District 11 A2        | 54654  | CLINTON VALLEY         | 2         | 4         | 13         | 7            | 0        | 0        | 0        | 20           |
| District 11 A2        | 68468  | ROSEVILLE              | 3         | 3         | 9          | 15           | 0        | 0        | 0        | 24           |
| District 11 A2        | 82271  | RAY TOWNSHIP           | 5         | 6         | 10         | 10           | 0        | 0        | 0        | 20           |
| District 11 A2        | 84652  | CLARKSTON AREA         | 4         | 4         | 7          | 12           | 0        | 0        | 0        | 19           |
| District 11 A2        | 104427 | TROY COMMUNITY         | 5         | 6         | 16         | 10           | 0        | 0        | 0        | 26           |
| District 11 A2        | 120648 | Berkley                | 1         | 1         | 14         | 11           | 0        | 0        | 0        | 25           |
| <b>Total Members:</b> |        |                        | <b>88</b> | <b>92</b> | <b>334</b> | <b>1,095</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1,429</b> |
| <b>Total Clubs:</b>   |        |                        |           |           | <b>41</b>  |              |          |          |          |              |